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PATENT, TRADEMARK, COPYRIGHT AND UNFAIR COMPETITION LAW AND RELATED LITIGATION

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October 14, 2005

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FACSIMILE COVER SHEET

TO:

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

DATE:

October 14, 2005

FROM: Kurt L. Grossman, Esq.

RE: Response to Restriction Requirement

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Our File: STAN-31

U.S. Application Serial No. 10/696,683

Filed October 29, 2003

ENHANCED SURFACE GEOMETRY

SHEETING Gary L. Heiman

FAX NO.:

571-273-8300

TOTAL PAGES: 12 (including cover sheet)

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PATENT

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inscribed below.	
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Kurt L. Grossman, Esq., Reg. No. 29,799	Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.:

10/696,683

Filed:

October 29, 2003

Group Art Unit:

1771

Examiner:

Jenna-Leigh Befumo

Applicant:

Gary L. Heiman

Title:

ENHANCED SURFACE GEOMETRY SHEETING

Atty Docket:

STAN-31

Confirmation No.:

5261

Cincinnati, Ohio 45202

October 14, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL

1.		mitted herewith is a Response to Election Requirement in response to the Official n mailed October 7, 2005.
2.		Small Entity status of this application under 37 C.F.R. 1.9 and 1.27 has been previously established.
		Enclosed is a verified statement to establish Small Entity status.
	<u>X</u>	Other than a Small Entity.

3. The fee has been calculated as shown below:

(Col. 1)		(Co	1. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	34	MINUS	34	0	x \$25	\$0	x \$50	\$0
INDEP.	4	MINUS	4	0	x \$100	\$0	x \$200	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+\$180	\$0	+\$360	\$0	
TOTALS				TOTAL FEE	\$0	TOTAL FEE	\$0	

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

90	If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
360	If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
	The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
	X No additional fee for claims is required.
4.	Attached is a check in the sum of \$
	Please charge my Deposit Account No. 23-3000 in the amount of \$ A duplicate copy of this sheet is attached.
5.	The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.
	Complete (a) or (b) as applicable.
	(a) Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

KLG:ggg

513 241 6234

	petition therefor. (Check and complete the second of \$ is ded)	ion of time is require the next item, if appl months has already fucted from the total	Fee for small entity \$ 60.00 \$ 225.00 \$ 510.00 \$ 795.00 \$1,080.00 and, please consider this a icable) been secured and the fee paid fee due for the total months of the with this request \$		
		OR			
(b) X Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.					
<u>X</u>	If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.				
WOOD, HERRON & EVANS, L.L.P.					
WOOD, HERRON & EVANS, L.L.P. 2700 Carew Tower Kurt L. Grossman Date					
441 Vine Street		Reg. No. 29,799	Date		
Cincinnati, Ohio 45202-2917					
(513) 241-2324					
TZT C					

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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence for Application No. 10/696,683 is being facsimile transmitted to the Commissioner for Patents, via Central Facsimile Number

(571) 273-8300, on the date inscribed below.

Kart L. Grossman, Reg. No. 29,799

Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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10/696,683

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Group Art Unit:

1771

Examiner:

Jenna-Leigh Befumo

Applicant:

Gary L. Heiman

Title:

ENHANCED SURFACE GEOMETRY SHEETING

Attorney Docket:

STAN-31-114

Confirmation No.:

5261

Cincinnati, Ohio 45202

October 14, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RESPONSE TO ELECTION REQUIREMENT

In response to the Election Requirement mailed October 7, 2005, Applicant herewith elects claims 1-16 and 33 (Group I) with traverse. Examination on the merits is respectfully solicited.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.